APPLICATION REQUIREMENTS AND FORM

DEEP VENTURES SCHOLARSHIP
IN UNDERWATER ROBOTICS

DEEP VENTURES "- A COLLABORATIVE SCHOLARSHIP IN UNDERWATER ROBOTICS

The Board of Trustees of Beneath The Sea and its supporters offer a variety of scholarship opportunities for young people interested in exploring and protecting the ocean environment. Scholarship/Grant candidates should carefully read the qualifications applicable to each scholarship and then submit an application, indicating the scholarship of interest.

SCHOLARSHIPS APPLICATION DEADLINE - JANUARY 15, 2013

General rules for scholarships:

- Scholarships are only open to candidates who are residents of the United States.
- Applicants may apply for only one scholarship each year.
- All applicants will be notified of results by mid-February 2013.
- Scholarship winners' certificates will be presented at the annual Beneath the Sea Awards Banquet on March 23, 2013. Scholarship winners who cannot attend the banquet will receive their certificate via mail after that date.
- Applications must be submitted electronically in MS Word or PDF format to scholarships@beneaththesea.org.
- Scholarship funds are paid directly to the provider of the service or products acquired by the scholarship

All provided information (including postal/e-mail addresses, phone numbers, etc.) remain confidential and will be used only for correspondence relating to this scholarship. Scholarship awards may be considered as taxable income. Beneath The Sea suggests that you consult with a tax advisor (accountant) to determine how receipt of this scholarship may impact your tax obligation.

DEEP VENTURES SCHOLARSHIP

This Group Project Scholarship should focus on enhancing the educational experience of a group of students enrolled in a school/youth group project that focuses on underwater robotics.

The course/project outline should include the following:

- Statement of the project objective and the proposed project approach/plan.
- Project Description and the key deliverable: **(**Include key components/checkpoints of the project plan, possible testing procedures, etc.**)**
- deliverable/end product.

- Specification of how the scholarship funds would be used, e.g., purchase of equipment and materials, transportation costs related to the project, etc.
- Proposed project start and completion dates.
- Identification of the primary contact who will oversee the disbursement of funds to the project group.
- Notification to Beneath The Sea at scholarships@beneaththesea.org when the project objective is completed and ready to be presented at a Beneath The Sea event.
- Include a letter from the school/youth group organization stating their agreement to manage the scholarship funds for the project

Beneath The Sea scholarship funds would be provided to the school/organization that approves and oversees the project. They would be responsible for disbursing the funds to the teacher/students during the execution of the project.

The deadline for applications submission is January 15, 2013.

"Deep Ventures"
A Collaborative Scholarship in Underwater Robotics

SCHOLARSHIP APPLICATION FORM

Project Title:

Project Team Description (e.g., 11th grade science class students, Marine Exploration Club, approximate age range of the team members, etc.)

Project Objective (s) (100 words or less:

Project Deliverable:

Project description (750 words or less): (Include key components/checkpoints of the project plan, possible testing procedures, etc.)

Project Start Date:

Project Completion Date:

Funds Usage: How will the scholarship funds be used to support this project (e.g., purchase of supplies, equipment, transportation, etc?)

How Did You Learn About This Scholarship?

Primary Project Contact responsible for distributing the scholarship funds and notifying Beneath The Sea when the underwater robotic is completed.

- **Organization Name (school, youth organization, etc.):**
- **Contact Name:**
- **Contact Title:**
- **Contact Email Address:**
- **Contact Business Phone:**
- **Contact Cell Phone:**
- **Contact Mailing Address:**